

**EXECUTIVE SESSION 6:30 P.M.**  
**BENTON COMMUNITY SCHOOL CORPORATION BOARD OF SCHOOL TRUSTEES**  
**REGULAR MEETING – ADMINISTRATION BUILDING**  
**MONDAY OCTOBER 15, 2018- 7:00 P.M.**  
**EXECUTIVE SESSION FOLLOWING REGULAR BOARD MEETING**

CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
MOMENT OF SILENCE  
RECOGNIZE QUORUM  
EMERGENCY ADDITIONS TO AGENDA  
APPROVAL OF AGENDA \_\_\_\_M \_\_\_\_S \_\_\_\_V

- A. AUDIENCE TO VISITORS – This is the public’s time to speak to the board concerning agenda items. No other time is given unless the board solicits input. The board may allow comments on non-agenda items or may ask for the citizen to be put on the agenda for the next board meeting.
- B. ROUTINE MATTERS  
B.1 Minutes of the Public Hearing, Regular Meeting and Executive Session of September 17, 2018 (P. Thurston) \_\_\_\_M \_\_\_\_S \_\_\_\_V  
B.2 Vouchers and Financial Reports (T. Albertson) \_\_\_\_M \_\_\_\_S \_\_\_\_V
- C. COMMUNICATIONS  
C.1 Donations (G. Hoover)  
C.2 Fundraiser Update (G. Hoover)
- D. OLD BUSINESS  
None
- E. NEW BUSINESS  
E.1 Consider Staff Report and Other Personnel Items (G. Hoover)  
A. Consider Normal Staff Report Items (G. Hoover) \_\_\_\_M \_\_\_\_S \_\_\_\_V  
E.2 Consider Field Trip Requests (G. Hoover) \_\_\_\_M \_\_\_\_S \_\_\_\_V  
Benton Central Meats Evaluation Team to Manhattan Kansas October 15, 2018 – October 17, 2018.  
E.3 Review and Approval of changes to School Board Policy Manual Sections 10.1 – 10.6 pages 303-309 (G. Hoover) \_\_\_\_M \_\_\_\_S \_\_\_\_V  
E.4 Consider Approval of Resolution to Adopt 2019 Budgets (T. Albertson) \_\_\_\_M \_\_\_\_S \_\_\_\_V  
E.5 Consider Approval of 2019 Tax Neutrality Resolution (T. Albertson) \_\_\_\_M \_\_\_\_S \_\_\_\_V  
E.6 Consider Approval of Resolution to Reduce 2019 Budgets (T. Albertson) \_\_\_\_M \_\_\_\_S \_\_\_\_V  
E.7 Board/Superintendent Comments

**REQUESTS FOR ASSISTANCE**

**For assistance or information regarding access to a program session and availability of special facilities, please telephone Benton Community School Corporation at 765-884-0850.**