

EXECUTIVE SESSION 6:00 p.m.
BENTON COMMUNITY SCHOOL CORPORATION BOARD OF SCHOOL TRUSTEES
REGULAR MEETING – ADMINISTRATION BUILDING
MONDAY JULY 20, 2020- 7:00 P.M.

CALL TO ORDER
PLEDGE OF ALLEGIANCE
MOMENT OF SILENCE
RECOGNIZE QUORUM
EMERGENCY ADDITIONS TO AGENDA
APPROVAL OF AGENDA ____M ____S ____V

A. AUDIENCE TO VISITORS – This is the public’s time to speak to the board concerning agenda items. No other time is given unless the board solicits input. The board may allow comments on non-agenda items or may ask for the citizen to be put on the agenda for the next board meeting.

B. ROUTINE MATTERS

B.1 Minutes of the Executive Session and Regular Meeting of June 15, 2020 (E. Schroeder) ____M
____S ____V

B.2 Vouchers and Financial Reports (T. Albertson) ____M ____S ____V

C. COMMUNICATIONS

C.1 Therapy Dog Program (J. Fry/J. Hardebeck)

C.2 DehlerPR Strategic Communications Proposal (T. Albertson)

D. OLD BUSINESS

E. NEW BUSINESS

E.1 Consider Staff Report and Other Personnel Items (G. Hoover)

A. Consider Normal Staff Report Items (G. Hoover) ____M ____S ____V

E.2 Consider Approval of Administrators Assistance Contract – Steve Wittenauer (G. Hoover)
____M ____S ____V

E.3 Consider Approval of Adoption of AP Textbooks and Curriculum for 2020-2021 School year (G. Hoover) ____M ____S ____V

E.4 Consider Approval of Benton Central Jr./Sr. High consumable fees for 2020-2021 School year (G. Hoover) ____M ____S ____V

E.5 Consider Approval of 2020-2021 Textbook Rental, Curricular Materials (Devices), Consumable and Fees (G. Hoover) ____M ____S ____V

E.6 Consider Approval of the 2020-2021 Benton Central Jr./Sr. High School Student Handbook (G. Hoover) ____M ____S ____V

E.7 Consider Approval of the 2020-2021 Elementary Student Handbook (G. Hoover) ____M ____S
____V

E.8 Consider Approval of the Reopening Plan for Benton Community School Corporation (G. Hoover)
____M ____S ____V

E.9 Consider Approval of Permission to Advertise Annual Financial Report (T. Albertson) ____M
____S ____V

E.10 Consider Approval of HPS Cooperative Cafeteria Membership and Gordon’s Cafeteria Supply Bid (T. Albertson) ____M ____S ____V

E.11 Consider Acceptance of Piazza Produce as Cafeteria Produce Vendor for 2020-2021 school year (T. Albertson) ____M ____S ____V

E.12 Board/Superintendent Comments

REQUESTS FOR ASSISTANCE

For assistance or information regarding access to a program session and availability of special facilities, please telephone Benton Community School Corporation at 765-884-0850.