

**BENTON COMMUNITY SCHOOL CORPORATION BOARD OF SCHOOL TRUSTEES**  
**REGULAR MEETING – ADMINISTRATION BUILDING**  
**MONDAY OCTOBER 12, 2020- 7:00 P.M.**  
**EXECUTIVE SESSION IMMEDIATELY FOLLOWING REGULAR MEETING**

CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
MOMENT OF SILENCE  
RECOGNIZE QUORUM  
EMERGENCY ADDITIONS TO AGENDA  
APPROVAL OF AGENDA \_\_\_\_M \_\_\_\_S \_\_\_\_V

A. AUDIENCE TO VISITORS – This is the public’s time to speak to the board concerning agenda items. No other time is given unless the board solicits input. The board may allow comments on non-agenda items or may ask for the citizen to be put on the agenda for the next board meeting.

B. ROUTINE MATTERS

- B.1 Minutes of the Regular Meeting of September 21, 2020 and minutes of the Executive Sessions of September 23, 2020 and October 5, 2020 (E. Schroeder) \_\_\_\_M \_\_\_\_S \_\_\_\_V
- B.2 Vouchers and Financial Reports (T. Albertson) \_\_\_\_M \_\_\_\_S \_\_\_\_V

C. COMMUNICATIONS

- C.1 Review of Teacher Evaluation Plan (S. Wittenauer)
- C.2 Donations (S. Wittenauer)
- C.3 Fundraiser Update (S. Wittenauer)
- C.4 Update on use of 2-hour delay schedule (S. Wittenauer)
- C.5 Exemplary Behavior Report for Boys Soccer (S. Wittenauer)
- C.6 Update on student change from Virtual/In-Person (S. Wittenauer)

D. OLD BUSINESS

NONE

E. NEW BUSINESS

- E.1 Consider Staff Report and Other Personnel Items (S. Wittenauer)
  - A. Consider Normal Staff Report Items (S. Wittenauer) \_\_\_\_M \_\_\_\_S \_\_\_\_V
- E.2 Consider Approval of Field Trip Requests (S. Wittenauer) \_\_\_\_M \_\_\_\_S \_\_\_\_V  
Benton Central FFA to Trafalgar, Indiana November 6, 2020 through November 8, 2020;
- E.3 Consider Approval of the Advertised 2021 Budgets \_\_\_\_M \_\_\_\_S \_\_\_\_V (T. Albertson)
- E.4 Consider Approval of the Resolution to Reduce \_\_\_\_M \_\_\_\_S \_\_\_\_V (T. Albertson)
- E.5 Consider Approval of the 2021 School Board Meeting Calendar \_\_\_\_M \_\_\_\_S \_\_\_\_V (S. Wittenauer)
- E.6 Consider Approval of Resolution for Adoption of the Benton County Multi-Hazard Mitigation Plan \_\_\_\_M \_\_\_\_S \_\_\_\_V (S. Wittenauer)
- E.7 Board/Superintendent Comments

**REQUESTS FOR ASSISTANCE**

**For assistance or information regarding access to a program session and availability of special facilities, please telephone Benton Community School Corporation at 765-884-0850.**